# Southern Manatee Volunteer Firefighter's Association Meeting April 6, 2015

#### Call To Order:

Meeting called to order at 1805hrs

#### Pledge to the Flag:

Association

#### **Invocation:**

Association gave a moment of silence for Pete Dern, Fresno Fire Department, injured in a line of duty incident.

# Roll Call:

President: FF Brian Godden Vice President: FF Justin Markey (absent) Treasurer: FF Rich McGinley absent (absent) Secretary: FF Chuck Moonen In attendance: Lt Connor, Lt Chevalier, FF Sedgley, FF Ellis, FF Collins, FF Geiser, FF Foss

# **Reading and Approval of Minutes:**

Association Minute's motion approved by Foss and Connor.

# Treasurer's Report:

From Jan 2015 thru March 2015 Bank Balance as of 4-6-2015 \$13,134.48 **Deposits** 3-16-15 \$837.00 **Expenditures** 2-17-15 \$500.00 American Lung Association (Stair Climb) 10-31-14 \$100.00 All Children's (Santa Run) 3-31-15 \$300.00 UPCC Deposit Golf Tournament 4-6-15 \$3.00 Tax Sales \$10.00 Stickers **Committed Cost** Station 3 Training \$500 Car Seat \$210.00 Local Charities \$1,200.00 Total remaining less committed \$11,224.48

# **Report of Sick or Distressed:**

FF Duquette, FF McMullen, FF Saxman, Inspector Betts

# **Committee Reports:**

Committee started for 2015 Golf Tournament Contract has been signed for September 18, 2015 at UPCC. Registration price for 2015 will be \$65 until September 4, \$75 after that. FF Moonen asked for \$3500 to be committed for golf tournament expenses. Approved by Connor and Foss.

#### New Business:

\*FF McGinley Resigned from being the Treasurer of the Volunteer Association.

\*FF Geiser has accepted the position for Treasurer of the Volunteer Association.

\*FF Keusch asked for \$3110 to replace station 4's dumbbell set. Approved by Chevalier and Foss.

\*FF Foss will be looking into the need for backpack and school supply help for local schools.

#### **Unfinished Business:**

\*FF Godden has donated \$500 to Oneco Elementary for their Garden Day event.

# Fire District Business:

N/A

<u>Next Meeting:</u> July 8, 2015 2015

# Adjournment:

Meeting adjourned at 1955 hrs.