# **Southern Manatee Volunteer Firefighter's Association**

# February 2, 2015 Meeting

### **Call To Order:**

Meeting called to order at 1815 hrs.

### Pledge to the Flag:

Association

### **Invocation:**

No invocation given.

#### **Roll Call:**

President: FF Brian Godden

Vice President: FF Justin Markey (absent) Treasurer: FF Rich McGinley (absent)

Secretary: FF Chuck Moonen

In attendance: B/C Gould, Lt Connor, Lt Burton, FF White, FF Ellis, FF Lemery, FF Geiser,

FF Foss

# **Reading and Approval of Minutes:**

Association

Motion to approve minutes by Burton and Connor.

#### **Treasure's Report:**

### **Report of Sick or Distressed:**

Lt Lambert Knee surgery.

FF Duquette medical issues.

#### **Committee Reports:**

No active committees at this time.

#### **Unfinished Business:**

\*FF Godden is continuing his communications with Oneco Elementary trying to offer some assistance in the form of a monetary donation. The school is requesting some help with a "Gardening Program". They are looking for some volunteer time with personnel assisting on a "Garden Day". No decision has been made at this time.

### **New Business:**

\*Lt Perry requested for \$500 to be approved for training equipment if needed. This money is to be used only if a PR to the department for requested training material is denied. A motion was made by Lt Burton and FF Lemery to approve the amount of \$500.

\*Lt Connor requested the purchase of shift hats to bought and made for sale by the Association. The cost is \$12 per hat. No decision was made on how many hats to purchase. A motion to allocate \$1500 for this purchase was made by Lt Burton and FF Ellis.

\*FF Moonen requested that \$500 of the committed donation money be used given to the American Lung Association for the Stair Climb event in March. This money will be made as a donation under the SMFR Stair Climb Team. A motion to approve was made by FF Moonen and Lt Burton.

\*FF Moonen has contacted UPCC to set a date for the 2015 Golf Tournament. The date of October 23<sup>rd</sup> was requested. We are waiting on their decision to approve the date.

# **Fire District Business:**

N/A

# **Next Meeting:**

April 6, 2015

# Adjournment:

Meeting adjourned at 1840 hrs.