# SOUTHERN MANATEE FIRE & RESCUE DISTRICT

#### **AGENDA**

#### **PUBLIC HEARING FOR 2014 FIRE TAX APPEALS**

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## 2014 MILLAGE RATE HEARING & 2014/2015 FISCAL YEAR BUDGET HEARING

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## REGULAR MONTHLY MEETING September 18, 2014

**Call to Order** (Chairman Durant) **Invocation** – Moment of Silence **Pledge** 

### **Public Hearing/Assessment Appeals**

- Verification of Public Notices (Executive Management Assistant Tuckerman)
- Presentation (Chief Gorski)
- Open Public Hearing for Appeals/Comment (Chairman Durant)
- Close Public Hearing for Appeals/Comment (Chairman Durant)
- Board Deliberation
- Consideration of Resolution 2014-06
- Adjournment of Public Hearing (Chairman Durant)

### **Public Hearing/Millage Rate**

- Verification of Public Notices (Executive Management Assistant Tuckerman)
- Presentation (Chief Gorski)
- Open Public Hearing/Comment (Chairman Durant)
- Close Public Hearing/Comment (Chairman Durant)
- Board Deliberation
- Consideration of Resolution 2014-07
- Adjournment of Public Hearing (Chairman Durant)

# Public Hearing/Consideration of 2014/2015 FYE Budget

- Verification of Public Notices (Executive Management Assistant Tuckerman)
- Presentation (Chief Gorski)
- Open Public Hearing/Comment (Chairman Durant)
- Close Public Hearing/Comment (Chairman Durant)
- Board Deliberation
- Consideration of Resolution 2014-08
- Adjournment of Public Hearing (Chairman Durant)

### **Continuation of Regular Board Meeting**

### **Consent Agenda**

The following items have been determined to be routine in nature and should be considered in a single motion. Items determined to warrant individual discussion should be removed from this list prior to the motion to adopt. Such items should be discussed separately.

#### **Minutes**

August 21, 2014 Regular Meeting

#### Treasurer's Report

Financials (Executive Management Assistant Tuckerman)

#### Pension Report

Monthly Retirement Account Statements (July)

#### **Department Reports**

Departmental Reports (Chief Gorski)

## **End Consent Agenda**

# **Public Comment (3 minute limit)**

## **Old Business**

\* None

# **New Business**

\* Fire Prevention Month (F. M. Adent)

# **Committee Reports**

- \* Pension Committee (Chairman Foss/Chief Gorski) Next Trustee Meeting October 14, 2014
- \* Union (Adam Chevalier)

# **Volunteer Association**

\* No Meeting

# **Chief's Report**

1. Chief's Report (Chief Gorski)

**Public Comment (3 minute limit)** 

**Commissioners/Administration Comments** 

Next Meeting: Thursday, October 16, 2014

Adjournment